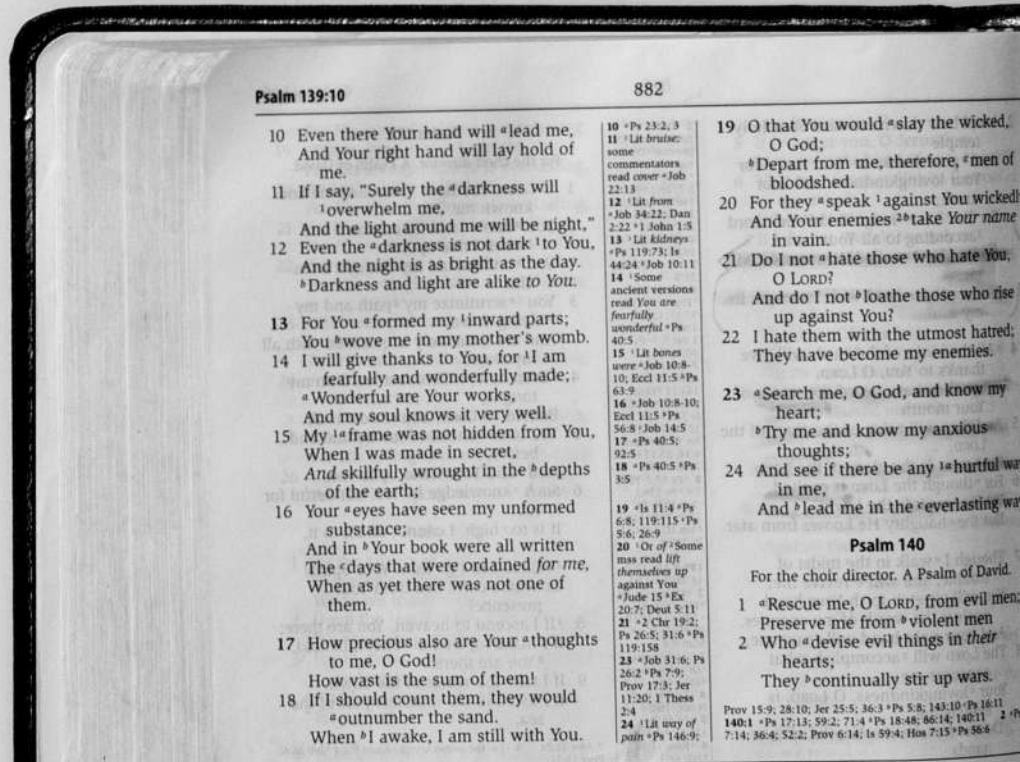




Ibadah Keluarga

Jumat, 12 Juni 2020



- 10 Even there Your hand will ^alead me, And Your right hand will lay hold of me.
- 11 If I say, "Surely the ^adarkness will overwhelm me, And the light around me will be night,"
- 12 Even the ^adarkness is not dark ¹to You, And the night is as bright as the day. ^bDarkness and light are alike to You.
- 13 For You ^aformed my ¹inward parts; You ^bwove me in my mother's womb.
- 14 I will give thanks to You, for ¹I am fearfully and wonderfully made; ^aWonderful are Your works, And my soul knows it very well.
- 15 My ^{1a}frame was not hidden from You, When I was made in secret, And skillfully wrought in the ^bdepths of the earth;
- 16 Your ^aeyes have seen my unformed substance; And in ^bYour book were all written The ^adays that were ordained for me, When as yet there was not one of them.
- 17 How precious also are Your ^athoughts to me, O God! How vast is the sum of them!
- 18 If I should count them, they would outnumber the sand. When ^{b1}I awake, I am still with You.

10 ^aPs 23:2, 3
11 ¹Lit bruise; some commentators read cover ^aJob 22:13
12 ¹Lit from ^aJob 34:22; Dan 2:22 ¹John 1:5
13 ¹Lit kidneys ^aPs 119:73; Is 44:24 ^bJob 10:11
14 ¹Some ancient versions read You are fearfully wonderful ^aPs 40:5
15 ¹Lit bones were ^aJob 10:8, 10; Ecc 11:5 ^aPs 63:9
16 ^aJob 10:8-10; Ecc 11:5 ^aPs 56:8; Job 14:5
17 ^aPs 40:5; 92:5
18 ^aPs 40:5 ^aPs 35
19 ^aIs 11:4 ^aPs 6:8; 119:115 ^aPs 5:6; 26:9
20 ¹Or of ^aSome miss read lift themselves up against You ^aJude 15 ^aEx 20:7; Deut 5:11
21 ¹2 Chr 19:2; Ps 26:5; 31:6 ^aPs 119:158
22 ^aJob 31:6; Ps 26:2 ^aPs 7:9; Prov 17:3; Jer 11:20; 1 Thess 2:4
24 ¹Lit way of pain ^aPs 146:9

- 19 O that You would ^aslay the wicked, O God; ^bDepart from me, therefore, ^amen of bloodshed.
- 20 For they ^aspeak ¹against You wickedly, And Your enemies ^{2b}take Your name in vain.
- 21 Do I not ^ahate those who hate You, O LORD? And do I not ^bloathe those who rise up against You?
- 22 I hate them with the utmost hatred; They have become my enemies.
- 23 ^aSearch me, O God, and know my heart; ^bTry me and know my anxious thoughts;
- 24 And see if there be any ^{1a}hurtful word in me, And ^blead me in the ^aeverlasting way.

Psalm 140

For the choir director. A Psalm of David.

- 1 ^aRescue me, O LORD, from evil men. Preserve me from ^bviolent men
 - 2 Who ^adevisе evil things in their hearts; They ^bcontinually stir up wars.
- Prov 15:9; 28:10; Jer 25:5; 36:3 ^aPs 5:8; 143:10 ^aPs 14:1
140:1 ^aPs 17:13; 59:2; 71:4 ^aPs 18:48; 86:14; 140:11 ²Ps 7:14; 36:4; 52:2; Prov 6:14; Is 59:4; Hos 7:15 ^aPs 56:6

by referring to its two extremes (merism), vv. 8–9 specify all spatial reality, the whole creation.

139:10 *lead me . . . lay hold of me.* Though this language occurs in 73:23–24 to indicate God's solicitous care, it here denotes God's inescapable supervision, not unlike the thought of v. 5.

139:11–12 Just as the whole creation offers no hiding place (vv. 8–9), neither does even the darkness.

139:13–16 You Yourself put me together in the womb and ordained the span of my life before I was born.

139:13 *inward parts.* Lit. "kidneys"—in Hebrew idiom, the innermost center of emotions and of moral sensitivity—that which God tests and examines when He "tries" a person (see note on 70).

139:17 *Your thoughts.* As expressed in His works—and in trust with "my thought" (v.2).

139:18 *When I awake.* The sleep of exhaustion overtook every attempt to count God's thoughts/works (see 119:148), and waking only floods my soul once more with sense of the presence of this God.

139:19–22 My zeal for You sets me against all Your adversaries.

139:19 *O that You would.* Jealous impatience with patience toward the wicked—whose end will come (Is 2). But the psalmist leaves it to God.

139:20 *take Your name in vain.* Perhaps by calling down on those trying to be the faithful servants of God.

139:21–22 A declaration of loyalty that echoes the pl required by ancient Near Eastern kings of their vassals.



I. Penaruh

1. Nikapken perlengkapan ras ngaturken siberperan ibas ibadah
2. Mungkin diantara kita lit si ateta mengusulkan perlakuan/tindakan bersama si mbaru ibas jabu guna menerapkan New Normal Life itengah-tengah keluarga. (Adi lit ibaba kari ibas doa syafaat)

II. Rende KEE No. 321 : 1, 2

Sisembahlah min, Tuhan siMbelin
Endekenlah min, ende-nden pujin
Tuhan Dibatanta ingan cicio
Sembahlah la ola kita menggo

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Endekenlah min, ende-nden pujin
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III. Ertoto guna renungen

IV. Renungen Roma 12 : 1-2

Roma 12:1-2 eme dua ayat si cukup penting ncidahkan kerna palas ras inti kita nggeluh ibas kebenaran selaku kalak Kristen siberibadah/ersembah man Tuhan arah Yesus Kristus. Hakekat ntahe sijadi keharusen ibas kita kalak Kristen eme beribadah, janah siimaksudken ibadah labo kerna acara ntahe kegiatan ritual ibas gereja bagepe ibas ingan-ingan siitentukan. Tapi Paulus ningetken man perpulungen i Roma maka ibadah eme alu mpersembahkan persembahen singgeluh alu ncidahkan kebiaken ras perukuren si ipelimbarui Dibata, ola jadi seri ras doni enda. Ibadah isehken man Tuhan erkiteken nginget perkuah ate Dibata simbelin si enggo nelamatkan manusia arah Yesus Kristus si mate I kayu persilang. Mpersembahkan ngendesken kula siimaksud labo bagi bangsa Israel nehken persembahen tutungen rubia-rubia man Tuhan. Tapi ngendesken kula eme ncidahkan spritualitasta arah etika nggeluh ntahe lagu langkah si mehuli rikutken sura-sura Tuhan.

lanjut ku bas hal.2



("itulah ibadah yang sejati". Alu bage ibadah keluarga bagepe ibadah si debanna man banta kalak Kristen menghasilkan hidup yang teratur dan benar dan menjadi kesaksian hidup yang indah; ibadah yang merubah kelakuan hidup (ipelimbarui).

Ras enda banci jadi adi kita nggit berubah (jera) ibas mpelimbarui biakta rikutken kegeluhen simabru, kegeluhen ibas Yesus Kristus. Geluh simbaru isimpulken Paulus ibas 2 Korintus 5:17, "Adi kalak ersada ras Kristus, la me tinepa simbaru, si male enggo lepas janah nehenlah, simbaru enggo reh"

Perubahen siterjadi genduari mbue kal erkiteken dampak Covid 19 I doni enda. Perubahen gaya hidup lit si positif bagepe negatif erkiteken nderpa ku masalah ekonomi (kurangna pendapatan), masalah social (ertambahna pengangguran, meningkatna kejahatan, bagepe masalah-masalah keagamaan).

Ibas pengaruh perubahen-perubahen e, tentuna kita pe la terlepas ibas masalah-masalah si lit e. Ibas masa sulit bagepe, la e erbanca kita ngadi beribadah man Tuhan, Beribadah mpersembahkan persembahen simehulina, la kita nggit nggeluh alu cara-cara doni. Siidah genduari, bantuan pe banci jadi perubaten, lit ka mperlakukan kalak siterkena virus ntah pe keluargana alu erbahan stigmatisasi (alu ngataken e liah ntah pe ukumen Dibata nari), erbahan diskriminasi (enggo pe malem la nai nggit ndeherisa, mengasingkan) bagepe persekusi (ngelakoken kekerasan alu mpelawes ras tindakan-tindakan kekerasan). Selaku keluarga Kristen kita tetap ersembah man Tuhan alu ncidahkan kegeluhen si enggo ipelimbarui Dibata, ras e teridah arah lagu langkah simehuli guna ngkelengi Dibata ras engkelengi manusia. Amin

V. Ertoto kenca renungen

VI. Rende KEE 302 : 1

Nginget perkuah Dibata simbelin
Si isehkenNa man banta krina kin
Ibas kerina dampar kegeluhen
I doni si dem alu keguluten
Endeskenlah kulanta man Dibata
Kerinana si lit ibas geluhta
Selaku persembahenta singgeluh
Em persembahen si ngena ateNa

VII. Doa Syafaat ras Pertoton Tuhan

Tuhan Yesus Memberkati

