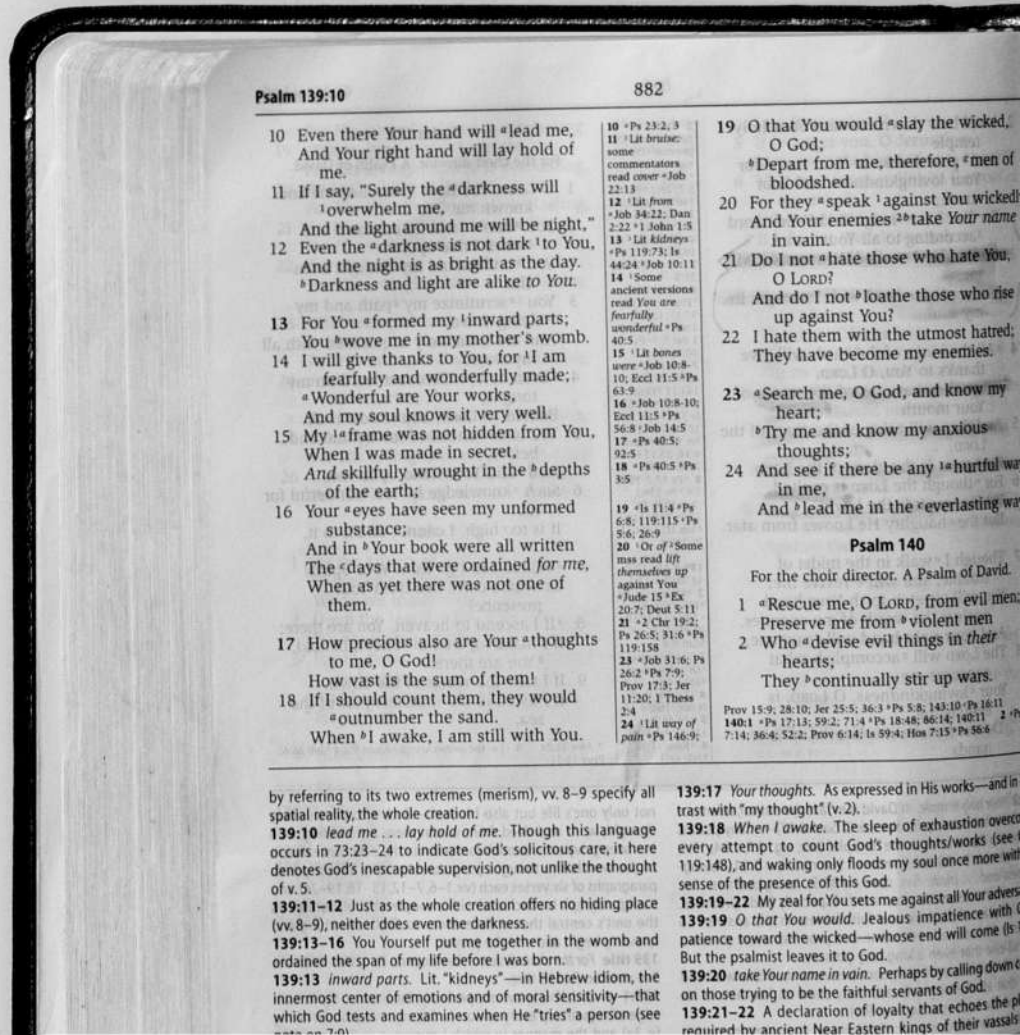




# Ibadah Keluarga

Kamis, 11 Juni 2020



- 10 Even there Your hand will <sup>a</sup>lead me, And Your right hand will lay hold of me.
- 11 If I say, "Surely the <sup>a</sup>darkness will overwhelm me, And the light around me will be night,"
- 12 Even the <sup>a</sup>darkness is not dark <sup>1</sup>to You, And the night is as bright as the day. <sup>b</sup>Darkness and light are alike to You.
- 13 For You <sup>a</sup>formed my <sup>1</sup>inward parts; You <sup>b</sup>wove me in my mother's womb.
- 14 I will give thanks to You, for <sup>1</sup>I am fearfully and wonderfully made; <sup>a</sup>Wonderful are Your works, And my soul knows it very well.
- 15 My <sup>1a</sup>frame was not hidden from You, When I was made in secret, And skillfully wrought in the <sup>b</sup>depths of the earth;
- 16 Your <sup>a</sup>eyes have seen my unformed substance; And in <sup>b</sup>Your book were all written The <sup>a</sup>days that were ordained for me, When as yet there was not one of them.
- 17 How precious also are Your <sup>a</sup>thoughts to me, O God! How vast is the sum of them!
- 18 If I should count them, they would <sup>a</sup>outnumber the sand. When <sup>b1</sup>I awake, I am still with You.

10 <sup>a</sup>Ps 23:2, 3  
11 <sup>1</sup>Lit bruise; some commentators read cover <sup>a</sup>Job 22:13  
12 <sup>1</sup>Lit from <sup>a</sup>Job 34:22; Dan 2:22 <sup>1</sup>John 1:5  
13 <sup>1</sup>Lit kidneys <sup>a</sup>Ps 119:73; Is 44:24 <sup>b</sup>Job 10:11  
14 <sup>1</sup>Some ancient versions read You are fearfully wonderful <sup>a</sup>Ps 40:5  
15 <sup>1</sup>Lit bones were <sup>a</sup>Job 10:8, 10; Ecc 11:5 <sup>a</sup>Ps 63:9  
16 <sup>a</sup>Job 10:8-10; Ecc 11:5 <sup>a</sup>Ps 56:8; Job 14:5  
17 <sup>a</sup>Ps 40:5; 92:5  
18 <sup>a</sup>Ps 40:5 <sup>a</sup>Ps 35  
19 <sup>1</sup>Is 11:4 <sup>a</sup>Ps 6:8; 119:115 <sup>a</sup>Ps 5:6; 26:9  
20 <sup>1</sup>Or of <sup>a</sup>Some miss read lift themselves up against You <sup>a</sup>Jude 15 <sup>a</sup>Ex 20:7; Deut 5:11  
21 <sup>1</sup>2 Chr 19:2; Ps 26:5; 31:6 <sup>a</sup>Ps 119:158  
22 <sup>a</sup>Job 31:6; Ps 26:2 <sup>a</sup>Ps 7:9; Prov 17:3; Jer 11:20; 1 Thess 2:4  
24 <sup>1</sup>Lit way of pain <sup>a</sup>Ps 146:9

- 19 O that You would <sup>a</sup>slay the wicked, O God; <sup>b</sup>Depart from me, therefore, <sup>a</sup>men of bloodshed.
- 20 For they <sup>a</sup>speak <sup>1</sup>against You wickedly, And Your enemies <sup>2b</sup>take Your name in vain.
- 21 Do I not <sup>a</sup>hate those who hate You, O LORD? And do I not <sup>b</sup>loathe those who rise up against You?
- 22 I hate them with the utmost hatred; They have become my enemies.
- 23 <sup>a</sup>Search me, O God, and know my heart; <sup>b</sup>Try me and know my anxious thoughts;
- 24 And see if there be any <sup>1a</sup>hurtful word in me, And <sup>b</sup>lead me in the <sup>a</sup>everlasting way.

### Psalm 140

For the choir director. A Psalm of David.

- 1 <sup>a</sup>Rescue me, O LORD, from evil men. Preserve me from <sup>b</sup>violent men
- 2 Who <sup>a</sup>devise evil things in their hearts; They <sup>b</sup>continually stir up wars.

Prov 15:9; 28:10; Jer 25:5; 36:3 <sup>a</sup>Ps 5:8; 143:10 <sup>a</sup>Ps 14:11  
140:1 <sup>a</sup>Ps 17:13; 59:2; 71:4 <sup>a</sup>Ps 18:48; 86:14; 140:11 <sup>2</sup>Ps 7:14; 36:4; 52:2; Prov 6:14; Is 59:4; Hos 7:15 <sup>a</sup>Ps 56:6

by referring to its two extremes (merism), vv. 8–9 specify all spatial reality, the whole creation.  
**139:10** *lead me . . . lay hold of me.* Though this language occurs in 73:23–24 to indicate God's solicitous care, it here denotes God's inescapable supervision, not unlike the thought of v. 5.  
**139:11–12** Just as the whole creation offers no hiding place (vv. 8–9), neither does even the darkness.  
**139:13–16** You Yourself put me together in the womb and ordained the span of my life before I was born.  
**139:13** *inward parts.* Lit. "kidneys"—in Hebrew idiom, the innermost center of emotions and of moral sensitivity—that which God tests and examines when He "tries" a person (see note on 70).

**139:17** *Your thoughts.* As expressed in His works—and in trust with "my thought" (v.2).  
**139:18** *When I awake.* The sleep of exhaustion overtook every attempt to count God's thoughts/works (see 119:148), and waking only floods my soul once more with sense of the presence of this God.  
**139:19–22** My zeal for You sets me against all Your adversaries.  
**139:19** *O that You would.* Jealous impatience with patience toward the wicked—whose end will come (Is 59). But the psalmist leaves it to God.  
**139:20** *take Your name in vain.* Perhaps by calling down on those trying to be the faithful servants of God.  
**139:21–22** A declaration of loyalty that echoes the pl required by ancient Near Eastern kings of their vassals





## I. Kata Perlebe :

1. Nikapken perlengkapen ras ngaturken siberperan ibas ibadah
2. Ibereken kesempatan apai si ateta nuriken sesuatu si mbaru siidah, silakoken atau siipikiran guna keluarga.

## II. Rende : KEE No. 227 : 1

Katakenlah man pusuhku, Pepankenlah bas ukurku  
IdemiNdu kegeluhenku, Tetapkanlah pengarapenku  
Pegarah kinitekenku alu Kesah ras kataNdu

## III. Ertoto guna renungen

## IV. Renungen : Jesaya 65 : 17-18 (Tuhan njadikan kerina jadi mbaru)

Ngataken bujur man Dibata patut silakoken erkiteken tek kita maka la simada ras ngaturken waktu ibas kita ndalani kegeluhenta. Tentu lit nge erbage-bage keadan siibentasi kita, sebab setiap keluarga masing-masing lit salibna. Raduken ras si e pasu-pasu Tuhan la pernah ngadi ibas erbage-bage perdalanen kegeluhen si ibentasi kita. Bagi si ikataken Martin Luther "Tangan kiri Tuhan kitalah yang membiarkan hal itu terjadi, tetapi agar Tuhan memeluk kita dengan tangan kananNya". Ibas wari-wari si idalani kita tetaplah siinget Kata Tuhan man banta : "Keleng ateKu mbincar tep-tep erpagi-pagi, bali tetapna ras matawari si pultak arah timur (Perngandungen 3 : 23) Keleng ateNa la erngadi-ngadi, tiap wari man banta.

Teks renungenta ibas ay 17 ningetken ; "Kutepa doni simbaru ras langit simbaru" ("Sesungguhnya, Aku akan menciptakan langit dan bumi yang baru" ). Ibas doni ras langit simbaru enda me jadi ingan kalak si setia ndalanken sura-suraNa. Teks enda ikataken pe nubuat Mesianis, eme karya keselamatan Yesus Kristus maba kemalemen ate bali ras kemalemen ate i taman firdaus siipulihkan. (Kebahagiaaan di zaman kelak sebagai suatu pembaharuan menyeluruh).

Itengah-tengah situasi pandemic covid 19 enda, lit sada istilah si mbaru guna menghindari serangan virus corona eme "New Normal Life" siertina hidup dengan perlakuan/tindakan yang baru (pake masker, la sisalamen, lanai pulung nterem-nterem, jaga jarak, cuci tangan, rsd).

**lanjut ku bas hal.2**





Enda adalah upaya manusia guna terhindar ibas virus ras ancaman kematen nari. Upaya manusia guna hidup normal dengan perilaku baru e aminna terbatas, tapi tetap perlu sipatuhi ras sidalanken. Tentuna si lebih pasti ras la perlu ragu-ragu eme uga kita tetap erpengarapen ras nggeluh ibas sura-sura Yesus Kristus si enggo menghadirkan zaman baru, pengharapan baru ras kebebasan baru sierbanca ibas masa sulit enda pe banci kita ngenanami keriahen ras ngasup kita tetap ersurak muji gelarNa. Renungenta enda labo ngenca ningetken kita kerna kegeluhen i surga pagi, tapi idoni enda denga pe kita, Dibata enggo mereken kegeluhen simbaru si ije banci kita ngenanami Keselamatan ibas Tuhan nari.

Kesempurnanna payo sialoken pagi ibas doni ras langit simbaru (Jerusalem mbaru) eme kinirajan surga si ije pagi dem keriahen dingen kemalemen ate. Tapi genduari tetaplah terus kita setia ernalem man Dibata alu pengarapen Tuhan njadikan kerina jadi mbaru.

"Hari Tuhan bukanlah sesuatu yang mengerikan dan merusak, namun hari Tuhan menjadi hari yang menyenangkan dan sukacita bagi orang percaya".

## **V. Ertoto kencana renungan**

## **VI. Rende KEE No. 184 : 1**

Yesus Tuhanku njaminisa, krina dosangku tebusiNa  
Geluh simbaru jujurkenNa, mriah ukurku ngalokenca  
Tuhanku Yesus Kam me tetap, pengendesenku rasalalap  
Temani aku o Penampat, Tuhanku Yesus Juruselamat

## **VII. Pertoton Syafaat ras Pertoton Tuhan**

**Tuhan Yesus Memberkati**



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